

SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THIS OFFICE RUNS BY DISTRICT

FOR MEMBER, MORGAN COUNTY BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One)

JIMMY DOBBS

GEOFF HALBROOKS



OFFICIAL BALLOT

REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION
MORGAN COUNTY, ALABAMA
MARCH 5, 2024

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

<p>CANDIDATES FOR THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES (Vote for One)</p>	<p>FOR MEMBER, MORGAN COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One)</p>	<p>"Shall the following Amendment to the Constitution of Alabama be adopted?"</p> <p>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</p>	
<p><input type="radio"/> RYAN L. BINKLEY</p>	<p><input type="radio"/> MATTHEW K. FROST</p>	<p>PROPOSED STATEWIDE AMENDMENT NUMBER 1</p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to amend Section 71.01 authorizing the Legislature to sign and transmit local laws or constitutional amendments before the transmission of basic appropriations. (Proposed by Act 2023-562)</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
<p><input type="radio"/> CHRIS CHRISTIE</p>	<p><input type="radio"/> GARY LEWIS LIVINGSTON</p>		
<p><input type="radio"/> RON DeSANTIS</p>	<p><input type="radio"/> DON (Stish) STISHER</p>		
<p><input type="radio"/> NIKKI HALEY</p>	<p>FOR MEMBER, MORGAN COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One)</p>		
<p><input type="radio"/> VIVEK RAMASWAMY</p>			
<p><input type="radio"/> DAVID STUCKENBERG</p>			
<p><input type="radio"/> DONALD J. TRUMP</p>			
<p><input type="radio"/> UNCOMMITTED</p>	<p><input type="radio"/> GREG ABERCROMBIE</p>		
<p>FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)</p>	<p><input type="radio"/> KEITH ALLISON</p>		
	<p>FOR MEMBER, MORGAN COUNTY BOARD OF EDUCATION, DISTRICT NO. 4 (Vote for One)</p>		
<p><input type="radio"/> SARAH STEWART</p>			
<p><input type="radio"/> BRYAN TAYLOR</p>			
<p>FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One)</p>			
		<p><input type="radio"/> CHAD HANSON</p>	
<p><input type="radio"/> STEPHEN DAVIS PARKER</p>			
<p>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One)</p>			
		<p><input type="radio"/> RICH ANDERSON</p>	
<p><input type="radio"/> THOMAS GOVAN</p>			
<p>FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)</p>			
		<p><input type="radio"/> TWINKLE ANDRESS CAVANAUGH</p>	
		<p><input type="radio"/> ROBERT L. McCOLLUM</p>	
<p>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 7 (Vote for One)</p>			
		<p><input type="radio"/> DOUG BACHUSS</p>	
		<p><input type="radio"/> ALLEN LONG</p>	
		<p><input type="radio"/> OSCAR S. MANN</p>	
			<p>END OF BALLOT</p>